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CENTRAL FAX CENTER****JUL 21 2005****FAX TRANSMISSION****DATE:** July 21, 2005**PTO IDENTIFIER:** Application Number 10/780,087-Conf. #9884
Patent Number**Inventor:** Matthew W. Starks et al.**MESSAGE TO:** US Patent and Trademark Office**FAX NUMBER:** (571) 273-8300**FROM:** RADER, FISHMAN & GRAUER PLLC

Charles A. Bieneman

PHONE: (248) 594-0648**Attorney Dkt. #:** 65856-0054**PAGES (Including Cover Sheet):** 11**CONTENTS:** Amendment Transmittal Letter
Amendment in Response to Non-Final Office Action
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RADER, FISHMAN & GRAUER PLLC
39533 Woodward Avenue, Suite 140, Bloomfield Hills, Michigan 48304
Telephone: (248) 594-0600 **Facsimile:** (248) 594-0610

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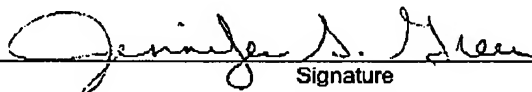
Application No. (if known): 10/780,087

Attorney Docket No.: 65856-0054

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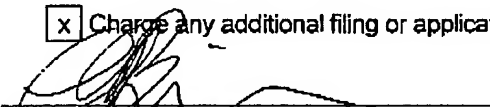
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Amendment Transmittal Letter

Amendment In Response to Non-Final Office Action

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CENTRAL FAX CENTER**

JUL 21 2005

AMENDMENT TRANSMITTAL LETTER				Docket No. 65856-0054	
Application No. 10/780,087-Conf. #9884		Filing Date February 17, 2004		Examiner T. M. Beamer	
				Art Unit 2681	
Applicant(s): Matthew W. Starks et al.					
Invention: WIRELESS MEASUREMENT DEVICE					
TO THE COMMISSIONER FOR PATENTS					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	37	- 34 =	3	x 50.00	150.00
Independent Claims	4	- 4 =		x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					150.00
<input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity					
<input type="checkbox"/> No additional fee is required for this amendment.					
<input checked="" type="checkbox"/> Please charge Deposit Account No. <u>18-0013</u> in the amount of \$ <u>150.00</u> . A duplicate copy of this sheet is enclosed.					
<input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.					
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.					
<input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>18-0013</u> as described below. A duplicate copy of this sheet is enclosed.					
<input checked="" type="checkbox"/> Credit any overpayment.					
<input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.					
 Charles A. Bieneman Attorney Reg. No.: 51,472				Dated: <u>July 21, 2005</u>	
RADER, FISHMAN & GRAUER PLLC 39533 Woodward Avenue Suite 140 Bloomfield Hills, Michigan 48304 (248) 594-0633					

Amendment Transmittal

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CENTRAL FAX CENTER****JUL 21 2005**Docket No.: 65856-0054
(PATENT)

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Dated: July 21, 2005, 2005

Signature:


(Jennifer S. Green)**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:
Matthew W. Starks et al.

Application No.: 10/780,087

Confirmation No.: 9884

Filed: February 17, 2004

Art Unit: 2681

For: WIRELESS MEASUREMENT DEVICE

Examiner: T. M. Beamer

AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION

MS Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

INTRODUCTORY COMMENTS

In response to the Office Action dated April 22, 2005 ("Office Action"), please amend the above-identified U.S. patent application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 7 of this paper.

07/26/2005 TL0111 00000001 180013 10780087

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